rijuskoja . O.i sobon

01-21-00

Total Pages

		P10/58/05 (12/97)
Please type a plus sign (+) inside this box		wed for use through 9/30/00. OMB 0651-0032
		mark Office: U.S. DEPARTMENT OF COMMERCE
Under the Peperwork Reduction Act of 1995, no pe	ersons are required to respond to a collection of information	menless it displays a valid OMB control number.

UTILITY
PATENT APPLICATION
TRANSMITTAL

First Named Inventor or Application Identifier

2779.2.2

Attorney Docket No.

76

TRANSMITTAL		David R. Montague					
		ress Mail Label No. EL409135425US					
		<u> </u>			8		
APPLICATION ELEMENTS Lea MPEP chapter 600 concerning utility patent application contents.		Assistant Commissioner for Patents in G ADDRESS TO: Box Patent Application Washington, DC 20231					
1. X Fee Transmittal Form (Submit an original, and a duplicate for fee processing) 2. X Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Application - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. X Drawing(s) (35 USC 113) [Total Sheets 20] 4. Oath or Declaration [Total Pages 2] a. X Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63(d)) (for continuation /divisional with Box 17 completed) [Note Box 5 below] i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b is considered as being part of the disclosure of the accompanying application and is hereby incorporated by		Mashin Microfiche Comp Nucleotide and/or Amin applicable, all necessal a. Computer R b. Paper Copy c. Statement v ACCOMPANYING 8. Assignment Pape 9. 37 CFR 3.73(b) (when there is all 1. Information Disc Statement (IDS)/ 2. Preliminary Ame 3. X Return Receipt P (Should be specification of the statement) (Statement) 4. X Small Entity Statement(s) 5. Certified Copy of if foreign priority 6. X Other: Express	puter Program Acid Sery) leadable Care (identical verifying identical verifical verifi	am (Appendix) equence Submission opy to computer copy) entify of above copi TION PARTS sheet & document(s Power of Att) ent (if applicable) Citations MPEP 503) nized) t filed in prior applic li proper and desired ocument(s)	ies s)) torney		
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:							
Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09/306,077							
18. CORRESPONDENCE ADDRESS							
☑ Customer Number or Bar Code Label 21552 or ☐ Correspondence address below							
NAME A. John Pate							
TANK .							
ADDRESS							
CITY	STATE		ZIP				
	LEPHONE		FAX				
16	CELHONE	1	T FAA	L			

PATENT APPLICATION Docket No.: 2779,2,2

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No.: EL409135425US

Date of Deposit: January 20, 2000

I hereby certify that this patent application in the name of David R. Montague for COMPUTER-READABLE MEDIUM PRODUCT LABEL APPARATUS AND METHOD, together with the drawings, a single signature Declaration, Power of Attorney, and Petition, an Assignment, a Declaration Claiming Small Entity Status for a Small Business Concern, and Check Nos. 1042 and 12952 for \$389.00 and 49.00 are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

A. John Pare Reg. No. 36,234

Attorney for Applicant

Date: <u>January 20, 2000</u>

MADSON & METCALF Gateway Tower West 15 West South Temple, Suite 900 Salt Lake City, Utah 84101 Telephone: 801/537-1700